

#### ACADIA PARISH SCHOOL BOARD HEAD START PROGRAM



POLICY COUNCIL

#### MEMORANDUM

TO: Policy Council Representatives/ Alternates

FROM: LaTanya Evans – Head Start Director

DATE: November 10, 2023

SUBJECT: NOVEMBER 2023 MEETING SCHEDULED

The regularly scheduled meeting for the Head Start Policy Council is:

ACADIA PARISH HEAD START POLICY COUNCIL MEETING Thursday, November 16, 2023 · 6:00 p.m.

Google Meet joining info Video call link: <u>https://meet.google.com/oac-ryfc-vxe</u> Or dial: (US) +1 567-707-0150 PIN: 139 439 483#

#### IMPORTANT – QUORUM NEEDED

#### IF YOU NEED A SITTER, PLEASE CALL THE OFFICE AT 337-783-6377.

We want to make your attendance as convenient as possible. Child sitting services will be provided and we can also arrange to provide transportation for those who may need it.

ALL POLICY COUNCIL MEMBERS, ALTERNATES, COMMUNITY REPRESENTATIVES ARE ASKED TO CALL AS SOON AS POSSIBLE AND LET US KNOW THAT YOU WILL ATTEND. When you phone us, please let us know if you will need a sitter or transportation.

RSVP by calling (337) 783-6377, ext. 231.

#### SPECIAL NOTE FOR PARENT COMMITTEE PRESIDENT:

Enclosed is your copy of the Policy Council meeting packet. Remember the Parent Committee must be informed that your council's Parent Representative is attending the meetings for your center.

cc: APSB Executive Staff/ APSB Board Members

# AGENDA

ACADIA PARISH SCHOOL BOARD - HEAD START PROGRAM POLICY COUNCIL Thursday, November 16, 2023 - 6:00 P.M. Acadia Parish Head Start Central Office (Conference Room) 800 North Western Avenue – Crowley La 70526

#### SECTION I. OPENING ITEMS

- A. Call to Order
- B. Prayer/ Pledge of Allegiance
- C. Welcome/ Recognize New Representatives/ Recognize Guests, Staff & Visitors
- D. Roll Call determine if there is a quorum
- E. Consider Approval of Agenda/ state revisions, if any
- F. Consider Approval of Minutes of Meeting held November 2, 2023

#### SECTION II. REPORTS

- A. Center Reports
- B. Treasurer's Report
- C. Head Start Director's Report
- D. Budget Report and Approval of Any Budget Adjustments, if needed

#### SECTION III. ROUTINE ITEMS (ACTION ITEMS)

#### SECTION IV: NEW BUSINESS (DISCUSSION ITEMS)

A. COUNCIL TRAINING - EARLY CHILDHOOD DEVELOPMENT (CURRICULUM AND EDUCATION)

#### SECTION V. OLD BUSINESS (ACTION ITEMS)

#### SECTION VI. CORREPONDENCE REVIEW

#### SECTION VII. ADJOURNMENT

(Immediately following the Policy Council Meeting)

#### HEALTH ADVISORY

Speaker – Dr. Lawanda Lamar-Bellamy - Crowley Child and Adolescent Clinic

# MINUTES OF MEETING

| THURSDAY, NOVEMBER 2      | , 2023  | 6:00 P.M.   | REGULAR MEETING       |  |  |  |
|---------------------------|---|---|-----------------------|--|--|--|
| MEETING CALLED BY:        | Eric Jolivette, Counc   | il Chairperson  |                       |  |  |  |
| NOTE TAKER:               | Kristy Johnson, Council Treasurer and Google Meet Recording   |   |                       |  |  |  |
| COUNCIL PRESENT:          | Eric Jolivette, Kristy Johnson, Sloane Roberts, Brandon Miguez, Brian Mouton,<br>James Etta David, Philip Dunbar, Megan Jackson, Shavaun Miller |   |                       |  |  |  |
| STAFF/ GUESTS<br>PRESENT: |   | atina Wilridge, Rosaline Landry, Kim<br>thia Scott, Susan Hanks | Breaux, Janet Walker, |  |  |  |

#### AGENDA TOPICS:

#### SECTION I. OPENING ITEMS: CALL TO ORDER, PRAYER/ PLEDGE OF ALLEGIANCE, WELCOME/ RECOGNIZE NEW REPRESENTATIVES/ RECOGNIZE GUESTS, STAFF & VISITORS, ROLL CALL

The Acadia Parish Head Start Policy Council met for a regularly scheduled meeting on Thursday, November 2, 2023 at 6:00 p.m. at the Head Start Central Office (Conference Room). Several participants attended via Google Meet. Eric Jolivette, Chairperson, called the meeting to order at 6:14 p.m. Brandon Miguez, Council Chaplain, led the prayer. Pledge done in unison. Chairperson called for recognition of those persons present in the meeting. Kristy Johnson, Council Treasurer, called the roll.

#### QUORUM PRESENT

#### CONSIDER APPROVAL OF AGENDA/ STATE REVISIONS, IF ANY:

Council reviewed the agenda. Add to Item A. Fundraiser under Section IV. New Business (Discussion Items).

Motion made by Sloane Roberts; second Brandon Miguez. MOTION CARRIED

#### CONSIDER APPROVAL OF MINUTES OF MEETING HELD SEPTEMBER 21, 2023:

Council reviewed the minutes of the September 21<sup>st</sup> meeting.

Motion made by James Etta David; second by Brandon Miguez. MOTION CARRIED

#### SECTION II. REPORTS:

#### A. CENTER REPORTS:

**CHURCH POINT** (Sloane Roberts) – Signing of the Proclamation with mayor, pics with the fire truck, Head Start Awareness Month, male involvement activity. **ESTHERWOOD** (Brandon Miguez) – Parent meeting, signing of the Proclamation, balloon launch, Home visits complete, Big Dog Day. **RAYNE** (Eric Jolivette) – Shades Day, Silly Sock Day, picture day, parade, fund raiser to host World's Finest Chocolates, Big Dog Day. **ROSS** (Cynthia Scott) – Proclamation signed, October Awareness Month, visit from local fire department, Trunk or Treat activity.

#### **B. TREASURER'S REPORT:**

Kristy Johnson, Council Treasurer, reported a beginning and ending balance of \$1,201.94.

Motion made by Sloane Roberts; second by Brandon Miguez. MOTION CARRIED

#### C. HEAD START DIRECTOR'S REPORT:

<u>PROGRAM GOVERNANCE TRAINING</u> – Training on Program Governance held Saturday, September 16<sup>th</sup> at HSCO Conference Room. A second training held Tuesday, October 3<sup>rd</sup> at APSB for those persons not in attendance for the September 16<sup>th</sup> meeting. <u>FA1 FEDERAL MONITORING REVIEW</u> – FA1 Federal Monitoring Review held. Team members reviewed CLASS Observations. <u>FA2 FEDERAL MONITORING REVIEW</u> – Scheduled to begin on Tuesday, October 31<sup>st</sup> through Friday, November 3<sup>rd</sup>. <u>TRAINING ON LICENSING REGULATIONS</u> – An updated on current Licensing Regulations held on October 11<sup>th</sup> via Zoom. <u>STAFF MEETING HELD</u> – HSCO staff met on October 10<sup>th</sup> to discuss FA1 Federal Monitoring Review. Head Start Protocol reviewed.

#### D. BUDGET REPORT AND APPROVAL OF ANY BUDGET ADJUSTMENTS, IF NEEDED:

Kim Breaux, Bookkeeper, reviewed the Budget Report with the council.

#### SECTION III. ROUTINE ITEMS (ACTION ITEMS):

#### A. REVIEW AND CONSIDER RECOMMENDATION OF APPROVAL OF BYLAWS 2023-2024

Council reviewed Bylaws 2023-2024. No edits made.

Motion made by Sloane Roberts; second by Brandon Miguez. MOTION CARRIED

#### SECTION IV. NEW BUSINESS (DISCUSSION ITEMS):

#### A. POLICY COUNCIL FUND RAISER

Council reviewed the specifics of the 50/50 and item raffle.

Motion made by Brandon Miguez; second by Sloane Roberts. MOTION CARRIED

#### SECTION V. OLD BUSINESS (ACTION ITEMS):

None.

#### SECTION VI. CORRESPONDENCE REVIEW:

None.

#### SECTION VII. ADJOURNMENT:

The Chairperson thanked everyone for attending. The Chairperson called the meeting to adjourn at 6:51 p.m.

MEETING ADJOURNED

(Minutes prepared by Program Secretary via Council Secretary's notes)

Approved by Policy Council – November 16, 2023 – YES / NO

Eric Jolivette, Policy Council Chairperson

#### **1301.3 PROGRAM GOVERNANCE**

 COUNCIL TRAINING – EARLY CHILDHOOD DEVELOPMENT (CURRICULUM AND EDUCATION) –Training on Curriculum and Education will be presented to the council as part of the November 16<sup>th</sup> meeting.

#### 1302.101 MANAGEMENT SYSTEM

- **FA1 FEDERAL MONITORING REVIEW** FA1 Federal Monitoring Review is complete. There were no findings. However, there are some areas of improvement. The program is implementing an improvement plan.
- **FA2 FEDERAL MONITORING REVIEW** FA2 Federal Monitoring Review is complete as of Friday, November 3<sup>rd</sup>. A report has not yet been received from the Office of Head Start.
- MONTHLY MEETING The director will meet with Lisa Tarrant, Program Specialist, on Thursday, November 16<sup>th</sup>.
- HSCO STAFF MEETING A meeting was held with Head Start Specialists on Tuesday, November 7<sup>th</sup> to discuss ongoing monitoring.
- FAMILY SERVICES STAFF MEETING A meeting was held with Family Advocates on Wednesday, November 8<sup>th</sup>.
- CAREER DEVELOPMENT This program is to designed to assist staff persons required to earn a specific degree to fulfill the requirement and to provide other staff with the opportunity for advanced training and academic credit towards degrees for career advancement or personal professional development. The program currently has three (3) participants currently serving as Teachers. A follow-up meeting was held on November 9<sup>th</sup> to receive grade reports along with their schedule.

#### 1302 SUBPART I—HUMAN RESOURCES MANAGEMENT 1302.90 PERSONNEL POLICIES

- STAFFING:
  - Medical Leave One (1) Site Supervisor, one (1) Teacher, two (2) Teacher Assistants, one (1) Family Advocate and one (1) Cafeteria Technician.
  - Resignation One (1) Teacher.

- Position Openings – The following positions are available: Family Advocate at AP Ross, Teacher at AP Rayne, Direct Support Assistant at AP Rayne. The program is also seeking substitute classroom assistants at all four (4) site locations.

# CONTENT AREA SUMMARIES

# 1302.30 EDUCATION AND CHILD DEVELOPMENT PROGRAM SERVICES 1302.30 FULL PARTICIPATION IN PROGRAM SERVICES AND ACTIVITIES

- Site Supervisors had their monthly meeting for the month of November on October 25<sup>th</sup>, due to the Federal Review.
- Teachers conducted first home visits for the 2023-2024 program year on October 19<sup>th</sup>. During the visits, parents received information on their child's growth process as well as any concerns parents or teachers may have since school began. Each parent also received a report card on their child's assessment at this point for the fall assessment.
- Teachers finalized all children's Teaching Strategies Assessments by October 31<sup>st</sup>.
- Fall CLASS Observations have begun. The program is receiving support from the school district to help complete all observations.

# 1302.61 DISABILITIES

• Acadia Parish Head Start has 46 students enrolled with IEP's. There are nine (9) students at AP Church Point, 14 students at AP Ross, three (3) students at AP Estherwood and 20 students at AP Rayne receiving services.

Submitted by Kelly Rogers – Education/ Disabilities Specialist

# EARLY CHILDHOOD DEVELOPMENTAL SERVICES 1302.40 CHILD HEALTH AND DEVELOPMENTAL SERVICES

• All centers are reporting some cases of flu. A flyer on flu symptoms and the benefits of the flu vaccine has been sent home to parents.

# 1302.42 CHILD HEALTH STATUS

- Family Advocates (FA) are currently updating children's files with current physicals, dentals, immunizations, heights and weights and any other health-related concerns. The 45-day deadline for sensory screening (hearing and vision) was September 29<sup>th</sup>. The 90-day deadline for physicals and dentals is November 13<sup>th</sup>.
- The Health Advisory Committee meeting will be held Thursday, November 16<sup>th</sup> at 6:00 p.m. in conjunction with the Policy Council meeting, due to lack of parent participation in the past. Guest Speaker, Pediatrician Dr. Lawanda Lamar-Bellamy of the Crowley Child and

Adolescent Clinic, will present information on topics of sleep hygiene and recommended requirements for sleep.

### 1302.44 CHILD NUTRITION

 CACFP reimbursement claim for August in the amount of \$18,789.32 has been processed for meal service as follows: Students – breakfast—2294, lunch—2292, snack—2258; Adults – breakfast—one (1) and lunch—348. September's claim is being processed.

#### 1302.45 CHILD MENTAL HEALTH AND SOCIAL AND EMOTIONAL WELL-BEING

• Mental Health Consultant is continuing observations and intervention in classrooms on those students with behavior concerns.

Submitted by Rosaline Landry – Health/ Mental Health/ Nutrition Specialist

# 1302 SUBPART A – ELIGIBILITY, RECRUITMENT, SELECTION, ENROLLMENT, & ATTENDANCE

- Registration is ongoing. Family Advocates are working diligently toward full enrollment.
- Full enrollment (331) not reached. Current enrollment is 304:
- Each Head Start Center are at full capacity for the staff currently in-place:
  - AP Estherwood 17
  - AP Church Point 54
  - AP Rayne 94
  - AP Ross 139
  - Total enrollment 304

# 1302.31 ERSEA – ELIGIBILITY, RECRUITMENT, SELECTION, ENROLLMENT, AND ATTENDANCE

- Family Advocates are still accepting applications and placing those children on the waitlist. Remaining classrooms will be filled as the program obtains more students and staff.
- Average Daily Attendance for October 2023:

- AP Church Point 85%
- AP Estherwood 94%
- AP Rayne 85%
- AP Ross 82%

Submitted by Sonjatina Wilridge – Family Partnerships/ Community Engagement Specialist

#### 1302.47(1) FACILITIES

- There are a number of recommendations for facilities improvements still needed at Head Start facilities / leased facilities, including some painting and wood repairs needed on the exterior buildings at Church Point, Rayne and Ross. Budget review, bid processes and communications are ongoing with landlord to address these repair issues.
- Routine work orders were received from all centers and completed during the month of October. Facilities are being monitored regularly to assure clean and safe learning environments.

#### 1302.47(4) SAFETY TRAINING

• Monthly fire drills were satisfactorily conducted at all of the centers for the month of October.

#### 1303.4 IN-KIND/ NON-FEDERAL SHARE

 New staff persons received training on documentation and reporting of in-kind. In-Kind reports for July – September are now due from centers. Monthly updates / balances will be included on future Policy Council reports.

#### **1303.71 VEHICLES**

• All buses are running efficiently with no present repair issues reported.

#### **1303.72 VEHICLE OPERATION**

• Bus observations were conducted by the Transportation Specialist and Site Supervisors during the month of October and are ongoing. The observations include a review of driver credentials, documentation, release forms, proper boarding and exiting, seat belt usage,

staff interactions with students on the bus and parents at the bus stops, adherence to traffic laws, sanitation and safety protocols

# 1303.73 TRIP ROUTING

- Requests for school bus transportation are still being received and routes are being adjusted to accommodate parents' needs and requests in the Church Point, Rayne and Crowley communities.
- All routes are running within the 1-hour limit as federal mandate dictates.

Submitted by C. Domingue – Program Operations Specialist

- BUDGET REPORT (OCTOBER 2023)
- BILL PAYMENTS (OCTOBER 2023)

# 2023-2024 **BUDGET REPORT** FOR **OCTOBER 2023** 570 HEADSTART (PG. 1-5) $\square$ H-001 TTA (PG. 6) (PG. 6) H-006 AMERICAN RESCUE $\square$

|           |               |       |                                | ADJUSTED   | YTD         | PURCHASE | AVAILABLE  |        |
|-----------|---------------|-------|--------------------------------|------------|-------------|----------|------------|--------|
|           |               |       | ACCOUNT DESCRIPTION            | BUDGET     | EXPENSES    | ORDERS   | BUDGET     | % USED |
| HEADSTART | H000003       | 44340 | HEADSTART PROGRAM              | -3,371,452 | -655,105.18 | 0.00     | -2,716,347 | 19.40  |
|           | H000003       | 45230 | IN-KIND (NONFEDERAL SHARE)     | -781,637   | 0.00        | 0.00     | -781,637   | 0.00   |
|           | DISABILITY    |       | PAYROLL                        |            |             |          |            |        |
|           | H1210000      | 5115  | AIDES                          | 27,819     | 2,358.28    | 0.00     | 25,461     | 8.50   |
|           | H1210000      | 5210  | GROUP INSURANCE                | 1,500      | 0.00        | 0.00     | 1,500      | 0.00   |
|           | H1210000      | 5225  | MEDICARE                       | 403        | 34.20       | 0.00     | 369        | 8.50   |
|           | H1210000      | 5231  | TRS                            | 6,704      | 568.34      | 0.00     | 6,136      | 8.50   |
|           | CLASSROOM     |       |                                |            |             |          |            |        |
|           | H1530000      | 5115  | AIDES                          | 587,154    | 104,712.38  | 0.00     | 482,442    | 17.80  |
|           | H1530000      | 5119  | OTHER SALARIES                 | 45,828     | 15,284.52   | 0.00     | 30,543     | 33.40  |
|           | H1530000      | 5210  | GROUP INSURANCE                | 45,700     | 14,147.74   | 0.00     | 31,552     | 31.00  |
|           | H1530000      | 5225  | MEDICARE                       | 10,168     | 1,653.61    | 0.00     | 8,514      | 16.30  |
|           | H1530000      | 5231  | TRS                            | 173,222    | 22,390.86   | 0.00     | 150,831    | 12.90  |
|           | H1531000      | 5115  | AIDES                          | 341,229    | 63,545.83   | 0.00     | 277,683    | 18.60  |
|           | H1531000      | 5119  | SPECIALIST                     | 25,001     | 5,131.76    | 0.00     | 19,869     | 20.50  |
|           | H1531000      | 5210  | GROUP INSURANCE                | 29,225     | 10,153.24   | 0.00     | 19,072     | 34.70  |
|           | H1531000      | 5225  | MEDICARE                       | 5,574      | 933.80      | 0.00     | 4,640      | 16.80  |
|           | H1531000      | 5231  | TRS                            | 86,957     | 14,499.05   | 0.00     | 72,458     | 16.70  |
|           | H1531000      | 5233  | SCHOOL EMPLOYEES RETIREMENT    | 209        | 136.87      | 0.00     | 72         | 65.50  |
|           | HEALTH        |       |                                |            |             |          |            |        |
|           | H2120000      | 5115  | AIDES                          | 42,062     | 7,166.40    | 0.00     | 34,896     | 17.00  |
|           | H2120000      | 5210  | GROUP INSURANCE                | 2,200      | 749.57      | 0.00     | 1,450      | 34.10  |
|           | H2120000      | 5225  | MEDICARE                       | 610        | 92.85       | 0.00     | 517        | 15.20  |
|           | H2120000      | 5231  | TRS                            | 10,136     | 1,727.13    | 0.00     | 8,409      | 17.00  |
|           | H2134000      | 5119  | OTHER SALARIES                 | 28,808     | 9,603.13    | 0.00     | 19,205     | 33.30  |
|           | H2134000      | 5210  | GROUP INSURANCE                | 6,400      | 1,581.13    | 0.00     | 4,819      | 24.70  |
|           | H2134000      | 5225  | MEDICARE                       | 418        | 122.92      | 0.00     | 295        | 29.40  |
|           | H2134000      | 5231  | TRS                            | 6,943      | 2,314.35    | 0.00     | 4,629      | 33.30  |
|           | ADMINISTRATIO | M     |                                |            |             |          |            |        |
|           | H2329000      | 5111  | OFFICIALS/ADMINISTRATORS/MANAG | 79,604     | 26,534.64   | 0.00     | 53,069     | 33.30  |
|           | H2329000      | 5114  | CLERICAL/SECRETARIAL           | 16,721     | 0.00        | 0.00     | 16,721     | 0.00   |
|           | H2329000      | 5210  | GROUP INSURANCE                | 7,725      | 2,432.52    | 0.00     | 5,292      | 31.50  |
|           | H2329000      | 5225  | MEDICARE                       | 1,396      | 360.24      | 0.00     | 1,036      | 25.80  |
|           | H2329000      | 5231  | TRS                            | 23,214     | 6,394.83    | 0.00     | 16,819     | 27.50  |

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|                |      |                                | ADJUSTED | YTD       | PURCHASE | AVAILABLE |           |
|----------------|------|--------------------------------|----------|-----------|----------|-----------|-----------|
|                |      | ACCOUNT DESCRIPTION            | BUDGET   | EXPENSES  | ORDERS   | BUDGET    | % USED    |
| <b>CENTERS</b> |      |                                |          |           |          |           |           |
| H2410000       | 5114 | CLERICAL/SECRETARIAL           | 51,550   | 12,887.85 | 0.00     | 38,662    | 25.00     |
| H2410000       | 5115 | AIDES                          | 110,201  | 18,326.92 | 0.00     | 91,874    | 16.60     |
| H2410000       | 5210 | GROUP INSURANCE                | 16,900   | 6,165.04  | 0.00     | 10,735    | 36.50     |
| H2410000       | 5225 | MEDICARE                       | 2,346    | 415.78    | 0.00     | 1,930     | 17.70     |
| H2410000       | 5231 | TRS                            | 38,982   | 6,032.62  | 0.00     | 32,949    | 15.50     |
| FINANCE        |      |                                |          |           |          |           |           |
| H2510000       | 5114 | CLERICAL/SECRETARIAL           | 30,892   | 10,296.30 | 0.00     | 20,596    | 33.30     |
| H2510000       | 5210 | GROUP INSURANCE                | 7,725    | 2,432.52  | 0.00     | 5,292     | 31.50     |
| H2510000       | 5225 | MEDICARE                       | 448      | 128.58    | 0.00     | 319       | 28.70     |
| H2510000       | 5231 | TRS                            | 7,446    | 0.00      | 0.00     | 7,446     | 0.00      |
| MAINTENANCE    |      |                                |          |           |          |           |           |
| H2620000       | 5116 | SERVICE WORKERS                | 88,463   | 18,464.13 | 0.00     | 69,999    | 20.90     |
| H2620000       | 5210 | GROUP INSURANCE                | 1,300    | 0.00      | 0.00     | 1,300     | 0.00      |
| H2620000       | 5225 | MEDICARE/MEDICAID CONTRIBUTION | 1,282    | 266.10    | 0.00     | 1,016     | 20.80     |
| H2620000       | 5231 | TRS                            | 301      | 573.23    | 0.00     | -272      | 190.40    |
| H2620000       | 5233 | SCHOOL EMPLOYEES RETIREMENT    | 24,456   | 2,339.91  | 0.00     | 22,116    | 9.60      |
| BUSES          |      |                                |          |           |          |           |           |
| H2721000       | 5116 | BUS DRIVERS                    | 55,580   | 13,747.46 | 0.00     | 41,833    | 24.70     |
| H2721000       | 5210 | GROUP INSURANCE                | 13,400   | 4,283.28  | 0.00     | 9,117     | 32.00     |
| H2721000       | 5225 | MEDICARE                       | 807      | 171.40    | 0.00     | 636       | 21.20     |
| H2721000       | 5231 | TRS                            | 2        | 0.00      | 0.00     | 2         | 0.00      |
| H2731000       | 5115 | BUS ASSISTANTS                 | 33,187   | 7,952.08  | 0.00     | 25,235    | 24.00     |
| H2731000       | 5225 | MEDICARE                       | 482      | 115.31    | 0.00     | 367       | 23.90     |
| H2731000       | 5231 | TRS                            | 2        | 992.00    | 0.00     | -990      | 49,600.00 |
| H2731000       | 5233 | SCHOOL EMPLOYEE RETIRE         | 9,190    | 1,058.71  | 0.00     | 8,131     | 11.50     |
| KITCHEN        |      |                                |          |           |          |           |           |
| H3111000       | 5119 | SPECIALIST                     | 15,512   | 5,170.91  | 0.00     | 10,341    | 33.30     |
| H3111000       | 5210 | GROUP INSURANCE                | 3,625    | 851.39    | 0.00     | 2,774     | 23.50     |
| H3111000       | 5225 | MEDICARE                       | 226      | 66.16     | 0.00     | 160       | 29.30     |
| H3111000       | 5231 | TRS                            | 3,738    | 1,246.20  | 0.00     | 2,492     | 33.30     |
| H3120000       | 5116 | KITCHEN TECHS                  | 30,002   | 21,961.95 | 0.00     | 8,040     | 73.20     |
| H3120000       | 5225 | MEDICARE                       | 435      | 318.46    | 0.00     | 117       | 73.20     |
| H3120000       | 5231 | TRS                            | 7,231    | 5,262.71  | 0.00     | 1,968     | 72.80     |
|                |      |                                |          |           |          |           |           |

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|                 |          |   | ADJUSTED | YTD       | PURCHASE | AVAILABLE |        |
|-----------------|----------|---|----------|-----------|----------|-----------|--------|
|                 |          | ACCOUNT DESCRIPTION                       | BUDGET   | EXPENSES  | ORDERS   | BUDGET    | % USED |
| KITCHEN         |          |   |          |           |          |           |        |
| H3121000        | 5111     | KITCHEN-MANAGERS                          | 18,365   | 9,368.28  | 0.00     | 8,997     | 51.00  |
| H3121000        | 5225     | MEDICARE                                  | 266      | 135.57    | 0.00     | 130       | 51.00  |
| H3121000        | 5231     | TRS                                       | 4,426    | 1,117.38  | 0.00     | 3,309     | 25.20  |
| H3121000        | 5233     | SCHOOL EMPLOYEE RETIRE                    | 0        | 1,305.99  | 0.00     | -1,306    | 100.00 |
| FAMILY SERVICE. | <u>s</u> |   |          |           |          |           |        |
| H3300000        | 5114     | SCHOOL EMPLOYEE RETIRE                    | 29,760   | 9,673.45  | 0.00     | 20,087    | 32.50  |
| H3300000        | 5115     | PROGRAM SECRETARY                         | 78,114   | 12,988.84 | 0.00     | 65,125    | 16.60  |
| H3300000        | 5119     | CFST                                      | 89,943   | 29,965.75 | 0.00     | 59,977    | 33.30  |
| H3300000        | 5210     | SPECIALIST                                | 16,712   | 5,756.99  | 0.00     | 10,955    | 34.40  |
| H3300000        | 5225     | GROUP INSURANCE                           | 2,869    | 696.70    | 0.00     | 2,172     | 24.30  |
| H3300000        | 5231     | MEDICARE                                  | 47,674   | 12,683.35 | 0.00     | 34,991    | 26.60  |
| H3300000        | 5339     | TRS                                       | 16,000   | 0.00      | 0.00     | 16,000    | 0.00   |
| H1500000        | 5260     | WORKER'S COMPENSATION                     | 125,908  | 83,000.00 | 0.00     | 42,908    | 65.90  |
|                 |          | <u>SUPPLIES</u>                           |          |           |          |           |        |
| H1210000        | 5610     | MATERIALS AND SUPPLIES                    | 2,500    | 422.97    | 0.00     | 2,077     | 16.90  |
| H1530000        | 5610     | MATERIALS AND SUPPLIES                    | 18,000   | 326.60    | 0.00     | 17,673    | 1.80   |
| H1530000        | 5615     | SUPPLIES-TECHNOLOGY RELATED               | 34,066   | 0.00      | 0.00     | 34,066    | 0.00   |
| H2130000        | 5610     | MATERIALS AND SUPPLIES                    | 9,526    | 1,343.75  | 0.00     | 8,182     | 14.10  |
| H2300000        | 5610     | MATERIALS AND SUPPLIES                    | 16,338   | 3,686.13  | 0.00     | 12,652    | 22.60  |
| H2400000        | 5610     | MATERIALS AND SUPPLIES                    | 13,862   | 5,094.21  | 0.00     | 8,768     | 36.70  |
| H2600000        | 5430     | <b>REPAIRS &amp; MAINTENANCE SERVICES</b> | 18,000   | 4,667.88  | 0.00     | 13,332    | 25.90  |
| H2600000        | 5610     | MATERIALS AND SUPPLIES                    | 15,000   | 5,204.04  | 0.00     | 9,796     | 34.70  |
| H3110000        | 5610     | MATERIALS & SUPPLIES                      | 4,058    | 236.00    | 0.00     | 3,822     | 5.80   |
| H3300000        | 5610     | SOCIAL SERVICES- M & S                    | 4,000    | 523.82    | 0.00     | 3,476     | 13.10  |
| H3300000        | 5612     | PROGRAM RESOURCES - M & S                 | 500      | 160.59    | 0.00     | 339       | 32.10  |
|                 |          | TRAVEL                                    |          |           |          |           |        |
| H2130000        | 5582     | TRAVEL EXPENSE REIMBURSEMENT              | 400      | 0.00      | 0.00     | 400       | 0.00   |
| H2329000        | 5582     | TRAVEL EXPENSE REIMBURSEMENT              | 400      | 0.00      | 0.00     | 400       | 0.00   |
| H2400330        | 5582     | TRAVEL EXPENSE REIMBURSEMENT              | 300      | 0.00      | 0.00     | 300       | 0.00   |
| H2600000        | 5582     | TRAVEL EXPENSE REIMBURSEMENT              | 814      | 261.71    | 0.00     | 552       | 32.20  |
| H3100000        | 5582     | TRAVEL EXP REIMBURSE                      | 299      | 0.00      | 0.00     | 299       | 0.00   |
| H3300000        | 5582     | TRAVEL EXP REIMBURSE                      | 800      | 44.54     | 0.00     | 755       | 5.60   |

|          |      |  | ADJUSTED | YTD       | PURCHASE | AVAILABLE |        |
|----------|------|--|----------|-----------|----------|-----------|--------|
|          |      | ACCOUNT DESCRIPTION                      | BUDGET   | EXPENSES  | ORDERS   | BUDGET    | % USED |
| H2600000 | 5730 | EQUIPMENT                                | 0        | 0.00      | 0.00     | 0         | 0.00   |
| H3100000 | 5730 | EQUIPMENT                                | 0        | 2,200.00  | 0.00     | -2,200    | 100.00 |
|          |      | BUILDING                                 |          |           |          |           |        |
| H2600000 | 5615 | SUPPLIES-TECHNOLOGY RELATED              | 0        | 0.00      | 0.00     | 0         | 0.00   |
| H2620000 | 5430 | <b>BUILDING REPAIRS &amp; MAINTEN</b>    | 64,084   | 3,994.40  | 0.00     | 60,090    | 6.20   |
| H2620000 | 5441 | RENT/ BUILDINGS                          | 42,000   | 17,500.00 | 0.00     | 24,500    | 41.70  |
| H2624000 | 5430 | FIRE ALARMS                              | 4,400    | 1,642.00  | 0.00     | 2,758     | 37.30  |
| H2629000 | 5430 | PEST CONTROL                             | 2,000    | 562.00    | 0.00     | 1,438     | 28.10  |
| H2630000 | 5424 | LAWN CARE                                | 1,000    | 827.78    | 0.00     | 172       | 82.80  |
| H3110000 | 5430 | <b>KITCHEN-REPAIRS &amp; MAINTENANCE</b> | 9,999    | 1,050.00  | 0.00     | 8,949     | 10.50  |
|          |      | CONSULTANT                               |          |           |          |           |        |
| H1210000 | 5301 | PURCH PROF & TECHNICAL SVCS (P           | 30,000   | 6,474.00  | 0.00     | 23,526    | 21.60  |
| H1530000 | 5300 | PURCH PROF & TECHNICAL SVCS              | 25,500   | 0.00      | 0.00     | 25,500    | 0.00   |
| H2130000 | 5330 | OTHER PURCH PROFESSIONAL SVCS            | 52,676   | 6,886.80  | 0.00     | 45,789    | 13.10  |
| H3100000 | 5320 | CONSULTANT SERVICES                      | 3,001    | 390.00    | 0.00     | 2,611     | 13.00  |
|          |      | VANS/ BUSES                              |          |           |          |           |        |
| H2600000 | 5626 | GASOLINE                                 | 1,701    | 383.13    | 0.00     | 1,318     | 22.50  |
| H2650000 | 5430 | <b>VEHICLE - REPAIRS &amp; MAINTENAN</b> | 2,500    | 67.09     | 0.00     | 2,433     | 2.70   |
| H2650000 | 5523 | VEHICLE-FLEET INSURANCE                  | 3,231    | 3,231.08  | 0.00     | 0         | 100.00 |
| H2721000 | 5233 | SCHOOL EMPLOYEES RETIREMENT              | 15,370   | 3,169.15  | 0.00     | 12,201    | 20.60  |
| H2721000 | 5523 | <b>BUS -FLEET INSURANCE</b>              | 4,847    | 4,846.62  | 0.00     | 0         | 100.00 |
| H2721000 | 5626 | BUS- GASOLINE                            | 8,399    | 2,155.04  | 0.00     | 6,244     | 25.70  |
| H2721000 | 5890 | BUS CLEANING SUPPLY                      | 500      | 0.00      | 0.00     | 500       | 0.00   |
| H2723000 | 5430 | <b>BUS-REPAIRS &amp; MAINTENANCE</b>     | 10,000   | 786.16    | 0.00     | 9,214     | 7.90   |
|          |      | UTILITIES                                |          |           |          |           |        |
| H2300000 | 5530 | TELEPHONE AND POSTAGE                    | 500      | 164.94    | 0.00     | 335       | 33.00  |
| H2300000 | 5622 | ELECTRICITY                              | 1,356    | 335.84    | 0.00     | 1,020     | 24.80  |
| H2400000 | 5530 | TELEPHONE AND POSTAGE                    | 14,300   | 4,764.91  | 0.00     | 9,535     | 33.30  |
| H2620000 | 5411 | WATER/SEWAGE                             | 11,500   | 3,818.02  | 0.00     | 7,682     | 33.20  |
| H2620000 | 5421 | DISPOSAL SERVICES                        | 8,000    | 2,904.30  | 0.00     | 5,096     | 36.30  |
| H2620000 | 5530 | TELEPHONE & POSTAGE                      | 10,000   | 3,548.57  | 0.00     | 6,451     | 35.50  |
| H2620000 | 5621 | NATURAL GAS                              | 14,000   | 922.88    | 0.00     | 13,077    | 6.60   |
| H2620000 | 5622 | ELECTRICITY                              | 60,000   | 24,053.79 | 0.00     | 35,946    | 40.10  |

|          |      |                              | ADJUSTED  | YTD       | PURCHASE | AVAILABLE |        |
|----------|------|------------------------------|-----------|-----------|----------|-----------|--------|
|          |      | ACCOUNT DESCRIPTION          | BUDGET    | EXPENSES  | ORDERS   | BUDGET    | % USED |
|          |      | <u>OTHER</u>                 |           |           |          |           |        |
| H2311000 | 5890 | MISCELLANEOUS EXPENDITURES   | 14,700    | 11,352.20 | 0.00     | 3,348     | 77.20  |
| H2400000 | 5521 | LIABILITY INSURANCE          | 3,465     | 3,463.65  | 0.00     | 1         | 100.00 |
| H2510000 | 5340 | PURCHASED TECHNICAL SERVICES | 299       | 106.16    | 0.00     | 193       | 35.50  |
| H2830540 | 5335 | MEDICAL DOCTORS              | 1,422     | 305.00    | 0.00     | 1,117     | 21.40  |
| H2830540 | 5339 | FINGERPRINTS/BACKGROUND      | 5,901     | 1,330.50  | 0.00     | 4,571     | 22.50  |
| H2830540 | 5540 | ADVERTISING                  | 2,999     | 0.00      | 0.00     | 2,999     | 0.00   |
| H3100000 | 5631 | PURCHASED FOOD               | 18,501    | 32.21     | 0.00     | 18,469    | 0.20   |
|          |      |                              |           |           |          |           |        |
| H5200000 | 5890 | INKIND                       | 781,637   | 0.00      | 0.00     | 781,637   | 0.00   |
| H5200000 | 5933 | INDIRECT COSTS               | 185,360   | 0.00      | 0.00     | 185,360   | 0.00   |
|          |      | TOTALS                       | 3,371,052 | 758,090   | 0        | 2,612,962 |        |

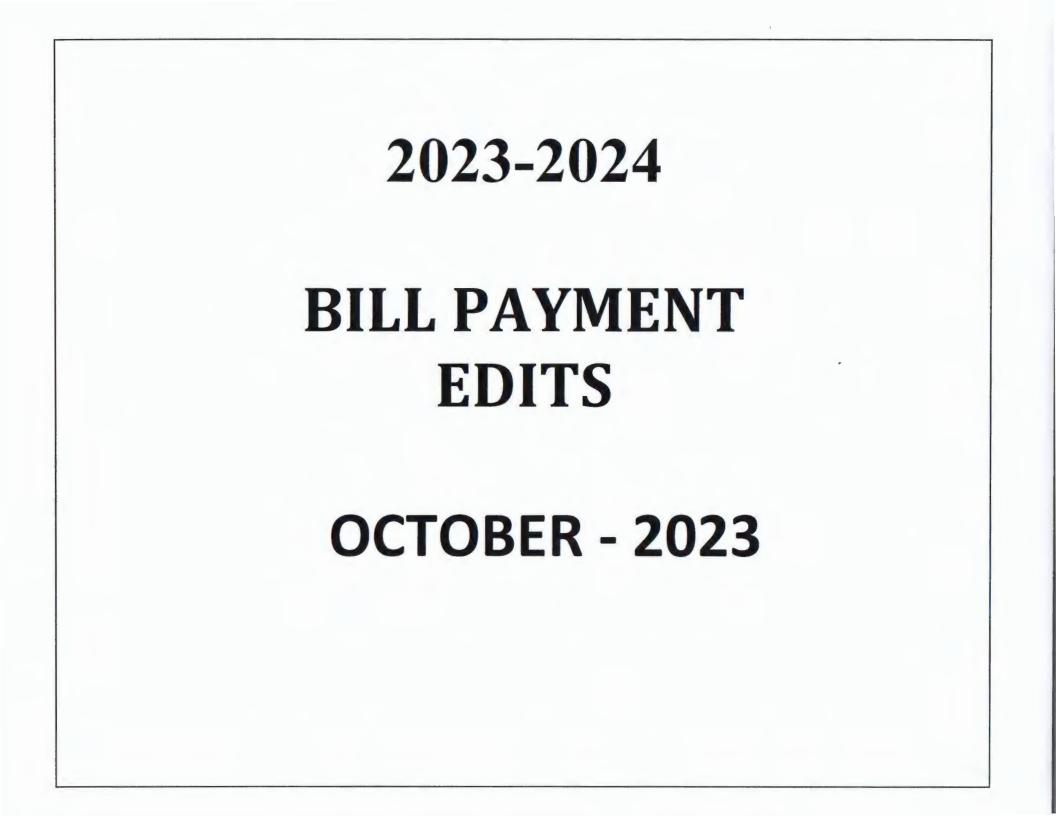
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|      |          |       |                            |        | ADJUSTED | YTD       | PURCHASE | AVAILABLE    |        |
|------|----------|-------|----------------------------|--------|----------|-----------|----------|--------------|--------|
|      |          |       | ACCOUNT DESCRIPTION        |        | BUDGET   | EXPENSES  | ORDERS   | BUDGET       | % USED |
| H001 | H000003  | 44340 | HEADSTART PROGRAM          |        | -37,607  | -4,402.17 | 0.00     | -33,205      | 11.70  |
|      |          |       | STAFF DEVELOPMENT          |        |          |           |          |              |        |
| H001 | H2230000 | 5582  | TRAVEL EXPENSE REIMBURSE   |        | 11,090   | 1,636.06  | 0.00     | 9,454        | 14.80  |
| H001 | H2230000 | 5610  | MATERIALS AND SUPPLIES     |        | 3,400    | 324.89    | 0.00     | 3,075        | 9.60   |
| H001 | H2230000 | 5890  | MISCELLANEOUS EXPENDITURES |        | 14,900   | 1,567.49  | 0.00     | 13,333       | 10.50  |
|      |          |       | ADMINISTRATION             |        |          |           |          |              |        |
| H001 | H2329000 | 5582  | TRAVEL EXPENSE REIMBURSE   |        | 0        | 0.00      | 0.00     | 0            | 0.00   |
|      |          |       | FAMILY SERVICES            |        |          |           |          |              |        |
| H001 | H3301000 | 5612  | PARENTS SUPPLIES           |        | 2,500    | 0.00      | 0.00     | 2,500        | 0.00   |
| H001 | H3301000 | 5890  | POLICY COUNCIL             |        | 3,589    | 1,282.44  | 0.00     | 2,307        | 35.70  |
|      |          |       |                            |        |          |           |          |              |        |
| H001 | H5200000 | 5933  | INDIRECT COSTS             |        | 2,128    | 0.00      | 0.00     | <u>2,128</u> | 0.00   |
|      |          |       |                            | TOTALS | 37,607   | 4,811     | 0        | 32,796       |        |

| H006 | H000003  | 44340 | HEADSTART PROGRAM                         | -247,462 | 0.00       | 0.00     | -247,462      | 0.00  |  |
|------|----------|-------|---|----------|------------|----------|---------------|-------|--|
| H006 | H1530000 | 5610  | MATERIALS & SUPPLIES                      | 36,996   | 20,009.00  | 2,602.80 | 14,384        | 61.10 |  |
| H006 | H2410000 | 5114  | CENTER- SECRETARY                         | 1        | 0.00       | 0.00     | 1             | 0.00  |  |
| H006 | H2410000 | 5115  | MEDICARE                                  | 1        | 0.00       | 0.00     | 1             | 0.00  |  |
| H006 | H2410000 | 5225  | TRS                                       | 1        | 0.00       | 0.00     | 1             | 0.00  |  |
| H006 | H2600000 | 5730  | EQUIPMENT                                 | 1        | 0.00       | 0.00     | 1             | 0.00  |  |
| H006 | H2620000 | 5430  | <b>BUILDING REPAIRS &amp; MAINTENANCE</b> | 195,809  | 167,994.00 | 0.00     | 27,815        | 85.80 |  |
| H006 | H5200000 | 5933  | INDIRECT COSTS                            | 14,653   | 0.00       | 0.00     | <u>14,653</u> | 0.00  |  |
|      |          |       | TOTALS                                    | 247,462  | 188,003    | 2,603    | 56,856        |       |  |



# HEADSTART INVOICE ENTRY PROOF LIST

#### CHECK DATE: 10-25-2023

|              |                      |        | Invoice         | PO        | Invoice Amt |
|--------------|----------------------|--------|-----------------|-----------|-------------|
| 757          | DADDYS PRIDE PRODUCE | 0      | HS2023SEPTEMBER |           | 2,234.00    |
| 19200        | LAMM FOOD SERVICE IN | 0      | HS2023SEPTEMBER |           | 11,167.65   |
| 10323        | NEW DAIRY OPCO, LLC  | 1      | 4718203         |           | 4,570.51    |
| 1910         | PIGGLY WIGGLY        | 0      | 6377HS10.01.23  |           | 13.10       |
| 4908         | ECOLAB INC / HEADSTA | 0      | 6340847855      |           | 217.33      |
| 4908         | ECOLAB INC / HEADSTA | 0      | 6340847854      |           | 242.00      |
| 4908         | ECOLAB INC / HEADSTA | 0      | 6340847853      |           | 183.64      |
| BATCH # 4515 |                      | TOTALS |                 | 18,628.23 |             |

| 11700        | CENTERPOINT ENERGY         | 0 | 29815586oct23 | 202.25   |
|--------------|----------------------------|---|---------------|----------|
| 35224        | ENTERGY                    | 0 | 10018099540   | 695.77   |
| 35224        | ENTERGY                    | 0 | 10018099541   | 1,515.14 |
| 35255        | ACOUSTICOMM                | 0 | 15251         | 295.00   |
| 10453        | MCCARTY, SHATONIA C        | 0 | 463           | 65.00    |
| 10594        | WINTERS LEON , LCSW        | 0 | 002           | 2,115.00 |
| 27480        | <b>R M FIRE PROTECTION</b> | 0 | 338272        | 203.00   |
| 9988         | MICHAEL VALLONE LLC        | 0 | 9273          | 135.00   |
| 4738         | OFFICE DEPOT INC-295       | 1 | 333665685001  | 112.62   |
| 4738         | OFFICE DEPOT INC-295       | 1 | 335198049001  | 6.98     |
| 4738         | OFFICE DEPOT INC-295       | 1 | 335211496001  | 19.19    |
| 4738         | OFFICE DEPOT INC-295       | 1 | 335211497001  | 29.51    |
| 4738         | OFFICE DEPOT INC-295       | 1 | 335211500001  | 61.84    |
| 4738         | OFFICE DEPOT INC-295       | 1 | 335211501001  | 10.99    |
| 504          | STINE LUMBER CO #A08       | 0 | 10635718      | 18.36    |
| 504          | STINE LUMBER CO #A08       | 0 | 10606035      | 21.66    |
| BATCH # 4516 |                            |   | TOTALS        | 5,507.31 |